



**REGISTRATION of PERSONAL CAMPAIGN COMMITTEE
for MAYOR**

State of Utah)
)ss
County of Salt Lake)

I, _____, first being duly sworn, do hereby state:
(Print Candidate's Name)

I am a candidate for the 20__ Election for the Office of Salt Lake City Mayor.

For the purposes of, and pursuant to Section 2.46.020 of the Salt Lake City Code, I herewith appoint the following person(s) as my personal campaign committee:

Name	Address	Phone No	Position
			Secretary

Signature of Candidate

Subscribed and sworn to before me by _____ on the
(Print Candidate's Name)

on the _____ day of _____, 20 ____.

(Clerk or Notary Public)

My Commission Expires: _____