

Salt Lake City Council

AGENDA

**City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah
Tuesday, October 13, 2009
7:00 p.m.**

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- A. **WORK SESSION: 4:30 p.m. or immediately following the 3:00 p.m. Redevelopment Agency Meeting**, Room 326, City & County Building, 451 So. State St. (**Agenda items scheduled during the Council's formal meeting may be discussed during the Work Session briefing. Items from the following list that Council is unable to complete in Work Session from approximately 4:30 p.m. – 6:30 p.m. will be addressed in a Work Session setting following the Consent Agenda.**)
1. The Council will receive a briefing regarding an ordinance amending Sections 8.08.010, 8.08.060 and 8.08.065, *Salt Lake City Code* pertaining to animal control regulations to authorize the keeping of chickens in residential districts subject to certain requirements.
 2. The Council will receive a briefing regarding an ordinance amending Section 8.04.010 and enacting Chapter 8.10, *Salt Lake City Code* pertaining to animal control regulations to authorize beekeeping within the City subject to certain regulations.
 3. The Council will hold a discussion regarding a proposal being considered by the Jordan River Implementation Committee to establish a Jordan River Parkway Commission.
 4. The Council will receive a briefing regarding a request from Juston Puchar, Crestview Holdings, to amend the land use designation of the Northwest Community Master Plan Future Land Use Map for property located at approximately 356-358 North Redwood Road from Parks/Open Space to Medium Density Residential. (Petition No. 400-08-10)
 5. The Council will receive a briefing regarding an ordinance amending the text of Section 21A.32.140 *Salt Lake City Code*, Table of Permitted and Conditional Uses, to list social clubs as a conditional use in a Mixed Use (MU) zoning district. (Petition PLNPCM2009-00045 - Jam in the Marmalade, Robert McCarthy)
 6. The Council will receive a briefing from the Administration regarding policy and a joint resolution on the open government initiative.
 7. The City Council will discuss procedures for holding electronic meetings in the event of an emergency and will conduct a test of the web conferencing option.
 8. Report of the Executive Director, including a review of Council information items and announcements.
- B. **OPENING CEREMONY:**
Council Member JT Martin will conduct the Formal Council Meetings during the month of October.
1. Pledge of Allegiance.
 2. The Council will approve the minutes of October 6, 2009.

C. PUBLIC HEARINGS:

1. Ordinance: Amend Title 21A Zoning of Salt Lake City Code, regarding Notice and Appeals
Accept public comment and consider adopting an ordinance amending certain Sections of Title 21A Zoning of the *Salt Lake City Code* to provide additional clarity and consistency with existing City land use regulations regarding notice and appeals Petition No. PLNPCM2009-00106.
(P 09-12)

Staff Recommendation: Close and consider options.

2. Ordinance: Amend Title 21A Zoning of Salt Lake City Code, regarding Zoning Ordinance Text and Zoning Map Amendments
Accept public comment and consider adopting an ordinance amending Section 21A.50.050 (Zoning- Standards for General Amendments) of the *Salt Lake City Code* to provide additional clarity and consistency (regarding zoning ordinance text and zoning map amendments), Petition No. PLNPCM2009-00105.
(P 09-13)

Staff Recommendation: Close and consider options.

3. Ordinance: Amend Titles 20- Subdivisions and 21A- Zoning of the Salt Lake City Code, to provide additional clarity and consistency with existing City land use regulations
Accept public comment and consider adopting an ordinance amending certain sections of Titles 20- Subdivisions and 21A- Zoning of the *Salt Lake City Code* to provide additional clarity and consistency with existing City land use regulations (zoning code maintenance/fine-tuning), Petition No. PLNPCM2008-00538.
(P 09-14)

Staff Recommendation: Close and consider options.

4. Ordinance: Amend Title 21A of the Salt Lake City Code, to provide additional clarity and consistency with existing City land use regulations
Accept public comment and consider adopting an ordinance amending certain sections of Title 21A- Zoning of the *Salt Lake City Code* to provide additional clarity and consistency with existing City land use regulations (zoning code maintenance/fine-tuning), Petition No. PLNPCM2008-00640.
(P 09-15)

Staff Recommendation: Close and consider options.

D. PUBLIC HEARING ACTION ITEMS:

(None)

E. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

F. NEW BUSINESS:

(None)

G. UNFINISHED BUSINESS:

1. Ordinance: Annual assessment for Special Lighting District L02
Consider adopting an ordinance (The "2009 Assessment Ordinance") approving the assessment list and levying an annual assessment upon property in Salt Lake City, Utah Lighting District No. 2, known as L02 ("District L02"); establishing the effective date of the 2009 Assessment Ordinance; providing for a procedure to contest an assessment; and related matters.
(Q 09-8)

Staff Recommendation: Adopt.

2. Ordinance: Parks, Trails, and Urban Forestry Advisory Board
Consider adopting an ordinance enacting Chapter 2.94 of the *Salt Lake City Code* creating the Parks, Trails, and Urban Forestry Advisory Board, and amending Chapter 2.26 of the *Salt Lake City Code* which contains the Urban Forestry Ordinance.
(O 09-25)

Staff Recommendation: Consider options.

3. Resolution: Authorize Issuance of Water and Sewer Revenue Bonds
Consider adopting a resolution authorizing the issuance and confirming the sale of up to \$7,000,000 aggregate principal amount of Water and Sewer Revenue Bonds, Series 2009 of the City; authorizing the execution and delivery of certain documents relating to such bonds; and providing for related matters.
(Q 09-7)

Staff Recommendation: Adopt

H. CONSENT:

1. Set Date: Resolution: Public Benefits Study, Donation Unclaimed Bicycles

Set the date of Thursday, November 5, 2009 at 7:00 p.m. to accept public comment regarding the conclusions of a study performed under *Utah Code Section 10-8-2(3)*, and making findings regarding value and public benefit, with respect to a donation agreement between the City and the Salt Lake City Bicycle Collective relating to unclaimed bicycles.
(C 09-719)

Staff Recommendation: Set date.

2. Set Date: Ordinance: Residential Condominium Conversions Text Amendments, Petition PLNPCM2008-00409

Set the date of Thursday, November 5, 2009 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending Titles 18 Building and Construction and 21A Zoning of the *Salt Lake City Code* pertaining to condominium conversions Petition No PLNPCM2008-00409.
(P 09-17)

Staff Recommendation: Set date.

3. Board Appointment: Terry Kim Wright, City & County Building Conservation and Use Committee

Consider approving the appointment of Terry Kim Wright to the City & County Building Conservation and Use Committee for a term extending through July 15, 2012.
(I 09-8)

Staff Recommendation: Approve.

4. Set Date: Ordinance: Table of Permitted and Conditional Uses Text Amendments, Petition PLNPCM2009-0045

Set the date of Thursday, November 5, 2009 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending the text of Section 21A.32.140 *Salt Lake City Code*, Table of Permitted and Conditional Uses, to list social clubs as a conditional use in a Mixed Use (MU) zoning district. (Petition PLNPCM2009-00045 - Jam in the Marmalade)

Staff Recommendation: Set Date.

I. ADJOURNMENT:

Dated: October 8th, 2009

By: _____
City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 8th day of October, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

City Recorder

Subscribed and sworn to before me this 8th day of October, 2009.

Notary Public residing in the State of Utah

Approval:

Executive Director

Access agendas at <http://www.slcgov.com/council/agendas/default.htm>. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance of council meetings. We make every effort to honor these requests, and they should be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. The City and County Building is an accessible facility. For questions or additional information, please contact the City Council Office at 535-7600, or TDD 535-6021. Assistive listening devices are available on Channel I; upon four hours advance notice. Please allow 72 hours advance notice for sign language interpreters; large type and #2 Braille agendas. ***Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.