

District One Email Update  
Friday, November 6, 2009

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### **City Council Meeting – Tuesday, November 10**

**Date:** Tuesday, November 10

**Time:** Work Session: 4:00 p.m. or immediately following the RDA Meeting. Formal Meeting: 7:00 p.m.

**Place:** City & County Building, 451 South State Street, Room 315 and 326

All formal Council meetings and work sessions are open to the public. Agendas are posted 24 hours in advance in accordance with Utah's Open and Public Meetings Act. To view the agenda for the November 10 meeting, please visit [www.slcgov.com/council/agendas](http://www.slcgov.com/council/agendas)

\*\*The Council is now distributing fast fact information for upcoming issues of interest. If you would like to review the fast facts, please [click here](#).\*\*

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## **Utah Urban Farming Conference – Monday, November 16**

**Date:** Monday, November 16

**Time:** All-day

**Place:** Cultural Celebration Center - West Valley City

**Cost:** \$25

You are invited to attend this important one day conference designed to support the growth and vitality of urban farmers working in Salt Lake County and up and down the Wasatch Front.

Experts from Utah, Colorado, New Mexico and Montana will present information vital to the success of small and medium sized urban farmers and ranchers.

Register today. Full conference and registration information at:

<http://wrdc.usu.edu/urbanfarming>

This conference proudly sponsored by:

- Salt Lake County
- Southwest Marketing Network
- National Center for Appropriate Technology (NCAT)
- Western Rural Development Center
- Utah State University Cooperative Extension
- USDA Risk Management
- USDA Rural Development
- Utah's Own
- Governor's Office of Economic Development (GOED)

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## **Planning Commission Meeting – Wednesday, November 18**

**Date:** Wednesday, November 18

**Time:** Work Session: 4:45 p.m., Public Hearings: 5:45 p.m.

**Place:** City and County Building, 451 South State Street

Work Session: 4:45 p.m.

The Planning Commission may discuss project updates and minor administrative matters and an update on the North Temple Master Plan and the Downtown Streetcar Project.

This portion of the meeting is open to the public for observation.

Public Hearing: 5:45 p.m.

**PLNPCM2009-00726:** Pet Cemetery Zoning Ordinance Amendment. A request by Rival Investments for a zoning text amendment to modify Sections 21A.62.040 (definitions) and 21A.30.080 (Commercial Table of Permitted and Conditional Uses) of the Salt Lake City Zoning Ordinance to create a new definition for a Funeral Home a new definition for an Animal Cremation Service and to allow Animal Cremation Services in the Commercial Corridor zoning district as a permitted use. The purpose of the request is to allow a pet cremation service at approximately 1727 East Major Street. The proposed text amendments are City wide.

**PLNPCM2009-00902:** Amendments to Regulation of Utility Boxes a request by the City Council for a zoning text amendment to modify Chapter 21A.40.160, Utility Box Regulations, of the Salt Lake City Zoning Ordinance. The purpose of the amendments is to streamline the process of approvals, to clarify the intent of certain sections, and to revise the standards and factors necessary for conditional use approval. The proposed text amendments are city-wide.

**PLNPCM2009-00174:** Conditional Use Chapter Amendments. A request by Mayor Ralph Becker for zoning text amendment approval to modify Chapter 21A.54, Conditional Uses, of the Salt Lake City Zoning Ordinance. The purpose of the amendments is to bring the chapter into compliance with state code, to clarify the intent of certain sections, and to revise the standards and factors necessary for conditional use approval. The proposed text amendments are city-wide.

Planning Staff contact for all items listed above is [Ray Milliner](#) at 801.535.7645.

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## **Sexually Transmitted Disease Summit – Thursday, November 19**

**Date:** Thursday, November 19

**Time:** 6:00 – 7:30 p.m.

**Place:** Northwest Recreation Center, 1300 West 300 North

Salt Lake City Northwest Community Leaders will be hosting a Summit to address the health concerns associated with Sexually Transmitted Diseases. The Summit will provide an opportunity to discuss the infections/diseases and their impact on our community. Material provided is prepared for ages 10 and older. Please invite your neighbors, friends, and family to discuss this important topic.

Los líderes de Salt Lake City Northwest los invitan a atender

La Cumbre de enfermedades sexuales transmitidas.

Jueves, Noviembre 19, 2009

Centro de Recreaciones Northwest

1300 W 300 N

6:00 pm – 7:30 pm

Inviten a sus amigos, familiares y vecinos a que participen en la conversación

Por favor note: La información provehida es adecuada para las edades de 10 para arriba  
Patrocinado por el miembro del concilio Christensen, Senador Robles, Representante Seelig, Representante Edwards y miembro del distrito escolar Thorderson.

¿No puede atender? Por favor visite la página [www.slcgov.com/coincil/dl/default.htm](http://www.slcgov.com/coincil/dl/default.htm) para recibir información

¿Preguntas? Por favor llame a la oficina del concilio de la ciudad (801) 535-7600

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## **2009 Leaf Pickup Program**

Beginning October 28, Salt Lake City will begin its annual leaf removal program for the fall. The bagged leaves collected through the program are composted at the Salt Lake City landfill.

### **Placement Instructions:**

Place bags on the park strip in an open accessible area

Do not place household garbage in leaf bags

The location must be away from trees, fire hydrants or other fixed objects

Leaf bags will be distributed the end of October; however, any store purchased lawn bags may also be used. A limited supply of additional bags will be available during November at the following City locations:

Streets Division: 850 South 300 West, 8 a.m. - 5 p.m.

City & County Bldg: 451 South State Street, 2nd Floor Security Desk, 8 a.m. - 5 p.m.

Public Utilities: 1530 South West Temple, 8 a.m. - 5 p.m.

Forest Dale Golf Course: 2350 South 900 East, Administrative Office, 9 a.m. - 5 p.m.

Please see the attached printable document titled “Leaf Collection Program 2009” for a map and the dates of the pickup.

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## **YouthCity Artways Classes**

### **Late Fall Session Starts November 2nd**

Late Fall Session has begun! Most classes still have openings, so please pass the word along to your friends and neighbors! Chat groups, social networking websites, and word of mouth are all great ways to help us inform people about our classes. You can view the details for our Late Fall 2009 classes, including new classes and locations, by downloading our [Class Schedule & Registration Form](#). (PDF file. If you do not already have Adobe Acrobat installed, it can be downloaded [here](#) for free.) You can also check out [YouthCityArtways.org](http://YouthCityArtways.org) or call us at (801) 535-6500 for more information.

A few classes that sill have openings include:

Filmmaking at Day-Riverside Library:

- 4th-6th Grades - Tuesdays at 5:30 p.m.
- 7th-9th Grades - Tuesdays at 6:30 p.m.

Parent & Child Ceramics at Northwest Multipurpose Center

- 6-12 years and parent/caregiver - Tuesdays at 6 p.m.

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## Community Council Meetings & Locations

Westpointe Community Council – Meetings held on the Third Wednesday of each month at the Day-Riverside Library, 1575 West 1000 North, 6:30 p.m.

Boundaries:

East - Redwood Road

West – City limits

South – 700 North

North – City limits

**Chair:** Terry Thomas

801-466-3196 ext. 138

[tthomas@xmission.com](mailto:tthomas@xmission.com)

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Rose Park Community Council – Meetings held on the First Wednesday of each month at the Day-Riverside Library, 1575 West 1000 North, 6:30 p.m.

Boundaries:

East – Interstate 15

West – Redwood Road

South – 600 North

North – City limits

Chair: Ron Jarrett

801-595-6259

[r.jarrett@comcast.net](mailto:r.jarrett@comcast.net)

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Jordan Meadows Community Council – Meetings held on the Second Wednesday of each month at the Day-Riverside Library, 1575 West 1000 North, 6:30 p.m.

Boundaries:

East – Jordan River

West – City limits

South – North Temple

North – 700 North

Chair: Angie Vorher

801-596-7725

[angie.vorher@gmail.com](mailto:angie.vorher@gmail.com)

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Fairpark Community Council – Meetings held on the Fourth Thursday of each month at the Northwest Multipurpose Center, 1300 West 300 North, 6:30 p.m.

Boundaries:

East – 500 West (South Temple – 600 North)

West – Jordan River & including VIP residential community west of river to 1460 West

South – North Temple; South Temple (I-15-600 West)

North – 600 North curving to 700 North

Chair: Gordon Storrs

801-898-2830

[john\\_go\\_st@netzero.net](mailto:john_go_st@netzero.net)

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If you have any questions about this email please do not hesitate to contact me or [Cindy Lou Trishman](#), District One Liaison

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[carlton.christensen@slcgov.com](mailto:carlton.christensen@slcgov.com)

If you would like to unsubscribe to these updates, please send an email to [Cindy Lou Trishman](#).