

**AGENDA FOR THE
HOUSING ADVISORY AND APPEALS BOARD (HAAB)
City & County Building
451 South State Street, Room 126
Salt Lake City, Utah
Wednesday, September 10, 2008
1:00 p.m.**

The field trip will leave at 11:30 a.m. to observe properties located at:

- **160 West 800 South** (at **11:30 a.m. – 11:45 a.m.**), which is proposed for demolition;
- **743 West 1300 South** (at **11:45 a.m. – 12:00 noon**), which is proposed for demolition;
- **1431 East Penrose Drive** (at **12:00 noon – 12:15 p.m.**), which is proposed for demolition;
- **166 South 200 East** (at **12:15 p.m. – 12:30 p.m.**), which is proposed for post demolition landscape waiver.

Lunch will be served to HAAB Board Members and Staff at 12:30 p.m., in Room 126 following the field trip. These portions of the meeting are open to the public for observation.

A. APPROVAL OF MINUTES:

1. HAAB will approve minutes from its meeting held Wednesday, August 13, 2008.

B. CONSIDERATION OF PROPOSED DEMOLITIONS:

1. Request for demolition of a single family dwelling at 160 West 800 South
(Case No. HD-27-08; Mark Miller, Jefferson Partners, LLC)

Staff recommendation: Grant demolition.

2. Request for demolition of a four-unit apartment at 743 West 1300 South
(Case No. HD-25-08; Sorenson Lands, LLC)

Staff recommendation: Grant demolition.

3. Request for demolition of a single family dwelling at 1431 East Penrose Drive
(Case No. HD-26-08; Darrin Parker)

Staff recommendation: Delay demolition for a period not
to exceed 90 Days.

C. CONSIDERATION OF PROPOSED LANDSCAPE WAIVER:

1. Request for post demolition landscape waiver at 166 South 200 East
(Case No. HD-24-08; Wells Real Estate Funds)

Staff recommendation: Grant Landscape Waiver.

D. ADJOURN

Salt Lake City Corporation complies will all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Planning Office at 535-7757; TDD 535-6220.

On _____, _____, 2008, I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 345. A copy of the agenda has also been faxed/e-mailed to the Deseret News.

signed: _____

STATE OF UTAH) Diana Hansen

:SS

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN to before me this day _____, 2008

NOTARY PUBLIC residing in Salt Lake County, Utah

HAAB agendas, staff reports, and minutes may be accessed at <http://www.slcgov.com/ced/planning/pages/boards.htm>. Staff reports will be posted at the end of business on the Friday before the scheduled meeting, and minutes will be posted at the end of business two days after they are ratified, which usually occurs at the next regularly scheduled HAAB meeting.