

**AGENDA FOR THE  
HOUSING ADVISORY AND APPEALS BOARD (HAAB)  
City & County Building  
451 South State Street, Room 126  
Salt Lake City, Utah  
Wednesday, August 13, 2008  
1:00 p.m.**

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**The field trip** will leave at 12:00 p.m. to observe properties located at:

- **460 South 900 West** (at **12:00 – 12:15 p.m.**), which is proposed for demolition;
- **464 & 468 South 900 West** (at **12:15 – 12:30 p.m.**), which are proposed for demolition and post demolition landscape waivers.

Lunch will be served to HAAB Board Members and Staff at 12:30 p.m., in Room 126 following the field trip. These portions of the meeting are open to the public for observation.

A. APPROVAL OF MINUTES:

1. HAAB will approve minutes from its meeting held Wednesday, July 9, 2008.

B. CONSIDERATION OF PROPOSED DEMOLITIONS:

1. Request for demolition of single family dwelling at 460 South 900 West  
(Case No. HD-20-08; The Salvation Army)

Staff recommendation:            Grant demolition without delay.

2. Request for demolition of three-unit apartment at 464 South 900 West and a five-unit apartment at 468 South 900 West  
(Case No. HD-21-08; Land Utah, LC)

Staff recommendation:            Grant demolition without delay.

C. CONSIDERATION OF PROPOSED LANDSCAPE WAIVER:

1. Request for proposed landscape waiver at 464 & 468 South 900 West  
(Case No. HD-21-08; Land Utah, LC)

Staff recommendation:            Grant Landscape Waiver.

D. ADJOURN

Salt Lake City Corporation complies with all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For

questions, requests, or additional information, please contact the Planning Office at 535-7757; TDD 535-6220.

On \_\_\_\_\_, \_\_\_\_\_, 2008, I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 345. A copy of the agenda has also been faxed/e-mailed to the Deseret News.

Signed: \_\_\_\_\_

*Diana Hansen*

STATE OF UTAH )

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COUNTY OF SALT LAKE )

SUBSCRIBED AND SWORN to before me this day \_\_\_\_\_, 2008

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, Utah

HAAB agendas, staff reports, and minutes may be accessed at <http://www.slcgov.com/ced/planning/pages/boards.htm>. Staff reports will be posted at the end of business on the Friday before the scheduled meeting, and minutes will be posted at the end of business two days after they are ratified, which usually occurs at the next regularly scheduled HAAB meeting.